Electronically Filed 1/26/2022 1:00 PM Third Judicial District, Canyon County Chris Yamamoto, Clerk of the Court By: Marah Meyer, Deputy Clerk

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Attorneys for Respondents

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

EDEN'S GATE LLC,	
Petitioners,	Case No. CV14-21-10116
vs. THE IDAHO DEPARTMENT OF WATER RESOURCES and GARY SPACKMAN in his official capacity as Director of the Idaho Department of Water Resources, Respondents,	NOTICE OF LODGING THE SETTLED AGENCY TRANSCRIPT AND RECORD WITH THE DISTRICT COURT
and	
FARMERS CO-OPERATIVE DITCH COMPANY,	
Intervenor.	

NOTICE OF LODGING THE SETTLED AGENCY TRANSCRIPT AND RECORD WITH THE DISTRICT COURT – Page 1

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On January 6, 2022, the Idaho Department of Water Resources ("Department") served its *Notice of Lodging the Agency Transcript and Record with the Agency* ("Notice") in this matter pursuant to I.R.C.P. 84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency transcript and record. No objections to the agency transcript or record were filed with the Department.

The Department filed an *Order Settling the Agency Transcript and Record* with the District Court on January 26, 2022. The agency transcript and record are deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled agency transcript and record are being filed with the District Court, pursuant to I.R.C.P. 84(k), through iCourt e-filing and by providing one (1) DVD containing documents in OCR format, dated January 26, 2022. A copy of the settled agency transcript and record filed with the District Court have been uploaded to the Department's website. The parties may visit <u>https://idwr.idaho.gov/legalactions/district-court-actions/edens-gate-district-court/</u> and follow their browser's document download procedure to obtain a copy of the settled agency transcript and record after expanding the accordion labeled "Settled Agency Transcript and Record" and clicking on the PDFs titled "Settled Agency Hearing Transcript on Appeal" and "Settled Agency Record on Appeal."

NOTICE OF LODGING THE SETTLED AGENCY TRANSCRIPT AND RECORD WITH THE DISTRICT COURT – Page 2

DATED this <u>26th</u> day of January 2022.

STATE OF IDAHO OFFICE OF THE ATTORNEY GENERAL

GARRICK L. BAXTER Deputy Attorney General Idaho Department of Water Resources

NOTICE OF LODGING THE SETTLED AGENCY TRANSCRIPT AND RECORD WITH THE DISTRICT COURT – Page 3

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this <u>26th</u> day of January 2022, I caused to be served a true and correct copy of the foregoing *Notice of Lodging the Settled Agency Transcript and Record with the District Court* by iCourt E-file and Serve to:

Albert P. Barker Michael A. Short BARKER ROSHOLT & SIMPSON LLP 1010 W. Jefferson St., Ste. 102 P.O. Box 2139 Boise, ID 83701-2139 apb@idahowaters.com mas@idahowaters.com	 U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile iCourt E-File and Serve
Bryce Farris SAWTOOTH LAW OFFICES, PLLC P.O. Box 7985 Boise, Idaho 83707 <u>bryce@sawtoothlaw.com</u> <i>Attorney for Intervenor Farmers Co-Operative</i>	 U.S. Mail, postage prepaid Hand Delivery Overnight Mail Facsimile iCourt E-File and Serve

Attorney for Intervenor Farmers Co-Operative Ditch Company

GARRICK L. BAXTER Deputy Attorney General Idaho Department of Water Resources

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